## SARAH • LAWRENCE • COLLEGE

## **EMPLOYEE PROFILE**

|                          |                      | Mida             |              | Last                                                                                                                             |
|--------------------------|----------------------|------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------|
| First                    |                      | Middle           |              | Last                                                                                                                             |
| CAMPUS NAME (If Applicab | e):                  |                  |              |                                                                                                                                  |
| First                    | Middle               |                  | lle          | Last                                                                                                                             |
| Social Securi            | ty #                 |                  | Date         | e Of Birth (MM/DD/YYYY)                                                                                                          |
| HOME ADDRESS:            |                      |                  |              |                                                                                                                                  |
| eet address              |                      | Apt/ Suite/ Room |              | Cell/ Mobile:                                                                                                                    |
| City                     | State                | Zip              |              | Home Phone:                                                                                                                      |
| GENDER:                  |                      | □ Male           | 🛛 Female     | Other:                                                                                                                           |
| MARITAL STATUS:          |                      | □ Single         | □ Married    | □ Other:                                                                                                                         |
| FORMER SLC STUDENT:      | 🗆 Yes                | 🗆 No             | PRE          | VIOUS SLC RELATIONSHIP: 🛛 Yes 🖾 No                                                                                               |
| SLC ID #:                |                      |                  | SLC          | ID #:                                                                                                                            |
|                          | E                    | MERGENCY C       | ONTACT INFOR | RMATION                                                                                                                          |
| FIRST NAME:              |                      | LAST             |              | 「NAME:                                                                                                                           |
|                          |                      |                  |              | RELATIONSHIP:                                                                                                                    |
| Street address           | ess Apt/ Suite/ Room |                  |              | <ul> <li>□ Spouse</li> <li>□ Domestic Partner</li> <li>□ Parent (Mother/ Father)</li> <li>□ Sibling (Brother/ Sister)</li> </ul> |
| City                     | State                | Zip              |              | ☐ Other:                                                                                                                         |
| Cell/ Mobile             |                      | Work             |              | Home                                                                                                                             |
|                          |                      |                  |              |                                                                                                                                  |
| TITLE/ POSITION          |                      |                  |              | DEPARTMENT                                                                                                                       |
|                          |                      |                  |              |                                                                                                                                  |